# APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | NAME OF THE SCHOOL | Dronacharya Public School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3330101 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15087 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | New Rajendra Nagar Raipur, Dharsiva, RAIPUR , CHATTISGARH - 492001 |
| 5 | PRINCIPAL NAME | MR ATUL KINGRANI |
| 6 | PRINCIPAL QUALIFICATION | BE BED |
| 7 | SCHOOL EMAIL ID | kingraniatul@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9713133333 |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.dronacharyapublicschool.com/uploads/upload_images/1690285838023.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.dronacharyapublicschool.com/uploads/upload_images/1649662628OCS.PDF |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.dronacharyapublicschool.com/uploads/upload_images/1649665740.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.dronacharyapublicschool.com/uploads/upload_images/1649665824_raipur.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.dronacharyapublicschool.com/uploads/upload_images/1690286576ing2023.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.dronacharyapublicschool.com/uploads/upload_images/1690290620022.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://dronacharyapublicschool.com/mandatory-public-disclosure.php?pathid=4 |

| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.dronacharyapublicschool.com/uploads/upload_images/16902861272023.pdf |

## C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://dronacharyapublicschool.com/admissions.php?pathid=9&pathcat=8 |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.dronacharyapublicschool.com/uploads/upload_images/Academic_Calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://dronacharyapublicschool.com/about-us.php?pathid=12 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://dronacharyapublicschool.com/about-us.php?pathid=12 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.dronacharyapublicschool.com/uploads/upload_images/1691563669re.PNG |

## D : STAFF (TEACHING) :

| SL NO. | INFORMATION | | DETAILS |
|---|---|---|---|
| 1 | PRINCIPAL | | MR ATUL KINGRANI |
| 2 | TOTAL NO. OF TEACHERS | | 62 |
| | | PGT | 20 |
| | | TGT | 20 |
| | | PRT | 15 |
| 3 | TEACHERS SECTION RATIO | | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | | Ms Sunita Gulya |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | | Ms Vinita Tekam |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| 1 | 2022 | 109 | 100 | 91.74 | |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1 | 2022 | 153 | 128 | 83.66 | |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6000 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 45 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 65 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 40 |
| 6 | NO. OF BOYS TOILETS | 40 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/G8ya5mt7KMM |